THE CORPORATION OF THE TOWNSHIP OF HOPE

BY-LAW No. 3054

A BY-LAW TO DESIGNATE CERTAIN PROPERTIES IN THE TOWNSHIP OF HOPE AS BEING OF HISTORIC VALUE OR INTEREST.

WHEREAS Section 29 of The Ontario Heritage Act, 1980, authorizes the Council of the municipality to enact by-laws to designate real property, including all of the buildings and structures thereon, to be of historic or architectural value or interest;

AND WHEREAS the Council of the Corporation of the Township of Hope deems it desireable to designate the following building:

UNION CEMETERY CHAPEL
Concession One, Part Lot 10
Toronto Road, Port Hope, Ontario

AND has caused to be served on the owners of the building and premises and upon The Ontario Heritage Foundation, Notices of Intention to Designate the aforesaid real properties and has caused such Notices of Intention to be published in a newspaper having a general circulation in the municipality once a week for each of three consecutive weeks, namely in the Port Hope Evening Guide.

AND WHEREAS the lands of the subject properties are more particularly described in Schedule A attached hereto and the reasons for designating the respective properties are set out in Schedule B attached hereto;

AND WHEREAS no notification of objections to any of the proposed designations has been served on the Clerk of the Municipality;

NOW THEREFORE the Council of the Corporation of the Township of Hope ENACTS as follows:

1. There is designated as being of historic and/or architectural value or interest the following real property as an important component of the Township of Hope

By-law 3054 continued....

UNION CEMETERY CHAPEL
Concession One, Part Lot 10
Toronto Road, Port Hope, Ontario

being more particularly described in Schedule A attached hereto and forming part of this by-law. The reasons for the designation of this property are set out in Schedule B attached hereto and forming part of this by-law.

2. The Clerk and the Solicitor of the Township of Hope are hereby authorized to serve, publish and register copies of the by-law in accordance with The Ontario Heritage Act, 1980.

READ A FIRST, SECOND AND THIRD TIME IN OPEN COUNCIL and passed this 11th day of February , 1986.

Roger Wilson, Reeve

Frances Aird, Clerk

Schedule A to By-law 3054

UNION CEMETERY CHAPEL

ALL AND SINGULAR that certain parcel or tract of land and premises situate lying and being in the Township of Hope, County of Northumberland (formerly Durham), in the Province of Ontario, containing by admeasurement 6 acres more or less, being composed of Part of Lot Number Ten in Concession One of the said Township, which said parcel of land hereby intended to be conveyed may be better known and described as follows:

Commencing on the Eastern limit of Allowance for road between Lots Numbers Ten and Eleven in the First Concession of the said Township at the distance Southerly of 1,219.02 feet from its intersection with the Southern limit of a line in front of the Second Concession;

THENCE North 68 degrees 00 minutes East 837.54 feet more or less to the Westerly limit of the York Road (Now Queen's Highway Number Two);

THENCE Southerly along said Westerly limit of said Highway a distance of 344.52 feet more or less to St. John's Church Cemetery;

THENCE South 68 degrees West 1,009.14 feet more or less to the Eastern Limit of the side road between Lots Numbers Ten and Eleven in said Township;

THENCE North 16 Degrees West a distance of 318.78 feet more or less to the place of beginning.

Schedule B to By-law 3054

REASONS FOR DESIGNATION OF
THE UNION CEMETERY CHAPEL

ARCHITECTURAL AND HISTORICAL SIGNIFICANCE

This buff coloured clapboard chapel was built in 1891 by James Guest "Yankee" Williams, a Port Hope philanthropist. It was a memorial to his wife, Patience, who died in 1880 and serves as the mortuary chapel in the Union Cemetery.

The memorial to Patience Williams is an endearing addition to the number of small chapels built from 1870 on - in both the north-eastern United States and Canada. There is a geometric unity to its neat facade which features the angular window treatment of the Gothic rationale. The window heads, the hood over the entrance door, the gabled roof, the louvered vent and even the tiny bell cote perched on the roof, all rise at the same steep angle, in a concerted effort, as it were - heavenward.

Part of the architectural revitalization of the Anglican church beginning in the 1830s in England, was to do away with pretentious adornment. Any ornament was to be frankly structural. Rather than conceal the bell in a pretentious tower, the carpenters of Northumberland held the little bell cote in place by a system of braced posts which have been deliberately exposed in a demonstration of structural expression.