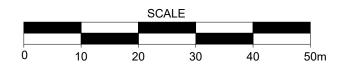


## **DRAFT PLAN OF SUBDIVISION**

LOT 9 CONCESSION 1, AND PART OF PART 1 PLAN 9R-2726, PART OF PART 7 PLAN 11123, PART OF PART 8 PLAN 11123, PART 12 PLAN 11123 AND PART OF PART 13 PLAN 11123, MUNICIPALITY OF PORT HOPE,



COUNTY OF NORTHUMBERLAND

PHASE 5B LANDS (48,999.01m<sup>2</sup> / 4.899ha)

OWNER'S CERTIFICATE

I HEREBY AUTHORIZE INNOVATIVE PLANNING SOLUTIONS TO PREPARE THIS DRAFT PLAN OF SUBDIVISION AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION FOR

GORDON MASON, PRESIDENT

BRAD SMITH, PRESIDENT

SURVEYOR'S CERTIFICATE

I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN

DAVE COMERY, O.L.S. DATE

a) SHOWN ON PLAN g) SHOWN ON PLAN h) MUNICIPAL WATER
i) SILT TO CLAY SILT
j) SHOWN ON PLAN
k) MUNICIPAL WATER & SEWAGE b) SHOWN ON PLAN c) SEE KEY PLAN

d) RESIDENTIAL e) SHOWN ON PLAN

I) NONE f) SHOWN ON PLAN

| LAND USE STATISTICS                               |  |       |           |
|---|--|-------|-----------|
| LAND - USE  | LOT No. / BLK. No.                               | UNITS | AREA (ha) |
| Single Detached<br>Residential (26'<br>Courtyard) | 1 - 4, 29 - 22                                   | 12    | 0.287     |
| Single Detached<br>Residential (36'<br>Courtyard) | 5 - 8, 15 - 16, 18 - 21, 49<br>- 48, 53, 55 - 58 | 17    | 0.639     |
| Single Detached<br>Residential (46'<br>Courtyard) | 9 - 14, 17, 45 - 47, 50 -<br>52, 54              | 14    | 0.711     |
| Single Detached<br>Residential (36'<br>Classic)   | 30 - 31, 39 - 42                                 | 6     | 0.223     |
| Single Detached<br>Residential (46'<br>Classic)   | 38, 43 - 44                                      | 3     | 0.188     |
| Single Detached<br>Residential (54'<br>Classic)   | 32 - 37  | 6     | 0.291     |
| Courtyard Towns                                   | 59 - 67  | 43    | 0.992     |
| Parkette  | 65   |       | 0.057     |
| Open Space  | 66   |       | 0.029     |
| Future Residential<br>Development                 | 67   |       | 0.025     |
| 0.300m Reserves                                   | 68   |       | 0.002     |
| Street's & Lanes                                  |  |       | 1.4550    |
| TOTAL   | 68   | 101   | 4.899     |



July 26, 2023 A.S. Drawn By: 21 - 1147 K.B. Checked: