

| LAND USE SCHEDULE  |                |             |
|--|----------------|-------------|
| LAND USE   | AREA           | SITE (%)    |
| LOTS 1-43<br>- 3036m <sup>2</sup> MIN. RURAL RESIDENTIAL                   | 15.95ha        | 43.6%       |
| BLOCK 100, 101<br>- SWM POND   | 0.72ha         | 2.0%        |
| BLOCK 102<br>- DRAINAGE EASEMENT   | 0.11ha         | 0.3%        |
| BLOCK 103<br>- WETLAND COMPENSATION/WATERCOURSE                            | 1.82ha         | 5.0%        |
| BLOCK 104<br>- 10-21 UNIT CONDOMINIUM/APARTMENT BUILDING                   | 0.67ha         | 1.8%        |
| BLOCK 105, 107<br>- REGULATED LANDS  | 12.90ha        | 35.3%       |
| BLOCK 106<br>- HYDRO EASEMENT  | 1.87ha         | 5.0%        |
| BLOCK 108<br>- FUTURE ROAD WIDENING  | 0.15ha         | 0.4%        |
| 20.0m MUNICIPAL ROAD ALLOWANCE<br>- STREET A, B, C, COUNTY ROAD 9 WIDENING | 2.40ha         | 6.6%        |
| <b>SITE TOTAL</b>  | <b>36.60ha</b> | <b>100%</b> |

**DRAFT PLAN OF SUBDIVISION**  
**GARDEN HILL ESTATES**  
**PLAN 39R-14329 - PART OF LOT 16, CONCESSION 8**  
**MUNICIPALITY OF PORT HOPE**  
**COUNTY OF NORTHUMBERLAND**

SCALE 1:1250

|             |                                   |          |
|-------------|-----------------------------------|----------|
| 2. 22/05/26 | REVISED PER MUNICIPALITY COMMENTS | C.O.     |
| 1. 18/04/22 | FIRST SUBMISSION                  | C.O.     |
| NO.         | DATE (D/M/Y)                      | REVISION |
|             |                                   | BY       |
|             |                                   | DATE     |

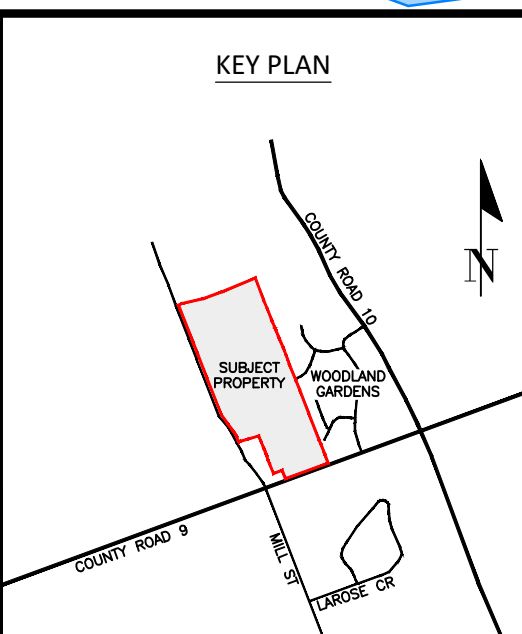
- ADDITIONAL INFORMATION REQUIRED - SECTION 51(17), PLANNING ACT**
- a) AS SHOWN ON THE DRAFT PLAN
  - b) AS SHOWN ON THE DRAFT PLAN
  - c) AS SHOWN ON THE DRAFT PLAN
  - d) SEE LAND USE SCHEDULE
  - e) AS SHOWN ON THE DRAFT PLAN
  - f) AS SHOWN ON THE DRAFT PLAN
  - f.1) NOT APPLICABLE
  - g) AS SHOWN ON THE DRAFT PLAN
  - h) WELL AND SEPTIC
  - i) CLAY SILT TO SILTY SAND
  - j) AS SHOWN ON THE DRAFT PLAN
  - k) NON APPLICABLE
  - l) AS SHOWN ON THE DRAFT PLAN
  - l.1) AS SHOWN ON THE DRAFT PLAN

**OWNER'S CERTIFICATE**  
 I AUTHORIZE MONUMENT GEOMATICS TO PREPARE AND SUBMIT THIS DRAFT PLAN FOR APPROVAL.

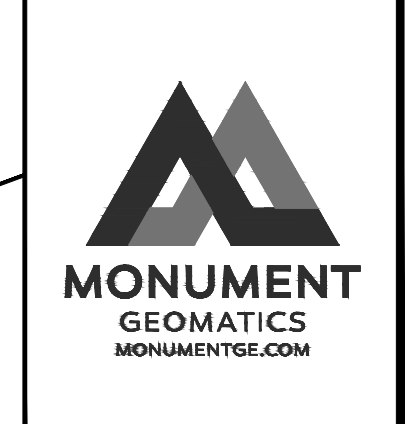
OWNER: MISTRAL LAND DEVELOPMENT INC.

**SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED AND CORRECTLY SHOWN.

ONTARIO LAND SURVEYOR  
 D.S. URSO.



PROJECT No.: 21-0135  
 DRAWN: T.M.  
 CHECKED: C.O.  
 DATE: 22/05/26



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